



## HILL COUNTRY CAMERA CLUB

NEWSLETTER

*JUNE 2022*

JUNE & JULY PROGRAMS, PHOTOSHARE,  
PHOTOQUEST, UPCOMING OPPORTUNITIES,  
CALLS FOR ENTRY, MEMBERS' CORNER

**Come join our Club Meeting on June 14th!**

### PROGRAMS/VP Robin Clark

#### June

##### Program

For June we will 'wrap up' two different programs we've started and still need to finish.

First, we'll spend about 15-20 minutes discussing how to use the little 'rule of thumb' formula I gave you for evaluating the merit of one's own photograph. The 'formula' was printed on a handout that I distributed at the end of the program last time. If you did not receive one, I'll have extras on hand for you.

The second 'wrap up' will literally be a few minutes' worth of the 'missing' portions of the Pictorialism



program (early photography, Postmodernism, and Deconstructivism).

Elvis on the Loose-Robin Clark

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## July Program

An exciting, action-based July program will take us on 'safari' with longtime club member and photographer, SJ Derby.

Regarding her program, "*Telling the Safari Story*," she says:

***"Everyone knows you saw lions, cheetahs, elephants, giraffes, zebras, and hippos, but how do you select the essential shots from the thousands you took and the hundreds you love?"***



***PhotoQuest 2022***

*Darlene Smith, Chair*



PhotoQuest Handbook is posted on our Club's Website: [www.hccameraclub.org](http://www.hccameraclub.org)

***PRE-REGISTRATION DEADLINE: AUGUST 5TH***

Go through your photos and get ready for PHOTOQUEST 2022!  
Questions may be directed to Darlene, email [hcccphotoquest@gmail.com](mailto:hcccphotoquest@gmail.com).

## PHOTOSHARE

Renee Cooley -Exhibits Chaire

*"Seeing others' shared photos and submitting our own is a special part of our meetings and camaraderie."*



***June's Subject: -- Proportions***

We generally think of comparing size when talking about proportion. But it can also be the amount of one compositional element (such as line, shape, form, texture, pattern, value and color) to the whole. Consider submitting your photographs that emphasize proportion as a primary compositional component

in the photograph.



Please rename and number your images:  
**YourNameProportion1.jpg, YourNameProportion2.jpg**  
**YourNameOpen.jpg,**  
***For example: JohnSmithProportion1.jpg***

Resize your images to **1500 pixels on the longest side - jpg only, no raw**

Attach and email to **reneehccc@yahoo.com** no later than

**Wednesday June 8<sup>th</sup>**

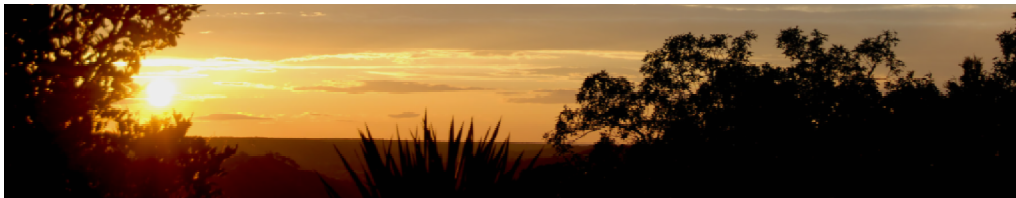
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#### **Heads up -- Upcoming subjects**

- **July** – No subject; **OPEN** category only.
- **August** – Subject “*something that makes me laugh*”

## **Calls For Entry/ Opportunities**

***HILL COUNTRY CAMERA CLUB WEBSITE BANNER***



# SUBMIT YOUR *ONE BEST IMAGE* OF THE HILL COUNTRY

SELECTED IMAGE TO BE USED AS THE BANNER ON OUR HCCC WEBSITE

**ENTRIES ARE OPEN NOW**

Please submit an image that is roughly 3 times wider than tall so that it will fit into the **panorama** format of the website. ex. 960x144. This looks similar to printed 10x30 inch image.

Attach and email to [debjphotos@stx.rr.com](mailto:debjphotos@stx.rr.com)  
*Jpg only, no raw; 3 MB max*

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## SUN CITY PHOTOGRAPHY CLUB PROGRAM PRESENTATION CALL FOR ENTRY

**“IMAGES OF THE HILL COUNTRY”**

**\*\*ENTRIES OPEN JULY 15<sup>TH</sup>\*\***

*Please include Location with entries, if known.*

See Full Prospectus at website under “Photo Opportunities”

[www.hccameraclub.org](http://www.hccameraclub.org)



**PHOTOPLACE GALLERY**  
**"COLOR"**



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[www.PhotoPlaceGallery.com](http://www.PhotoPlaceGallery.com)

Deadline for submissions: **Jul 18, 2022**

Juror: **Jeff Curto**

Prints due: Aug 11, 2022

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Texas Photographic Society (TPS) is now offering one hour critique sessions to individual members (via Zoom) for approximately \$55. Anyone interested can check it out on the TPS website ([texasphoto.org](http://texasphoto.org)).

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**CANCELLATION**

Due to unanticipated circumstances, the Photography Weekend 2022 celebration at Big Bend Museum in Alpine has been canceled. Plans are to reschedule the event for Fall of 2023.

***MEMBERS' CORNER***

**Cynthia  
Hurayt**

*"PAQUIME  
ARCHEOLOGIC  
AL SITE"*

-Juried into  
Texas Tech  
"Structures"  
show



**Robin Clark**

*TIN MINE, Cornwall, UK*

- Juried into the Texas Tech  
"Structures" show

**Deb Johnson**

*SYDNEY HARBOR  
SAILING*

- juried into the Texas Tech  
"Structures" show.



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**Members, if you have something to share, please submit to**

**Deb Johnson by the 25<sup>th</sup> of each month for inclusion into the following month's Newsletter**  
**[debjphotos@stx.rr.com](mailto:debjphotos@stx.rr.com)**

### MONTHLY MEETINGS

HCCC Meets the Second Tuesday of each month  
6:30 PM Social, 7:00 PM Meeting.  
Kerr Arts & Cultural Center, 228 Earl Garrett St., Kerrville, Texas.  
Handicapped ramp in the rear of building.  
Open to the public'



<https://www.hccameraclub.org/>  
[hillcountrycameraclubinfo@gmail.com](mailto:hillcountrycameraclubinfo@gmail.com)  
[www.facebook.com/HillCountryCameraClub](https://www.facebook.com/HillCountryCameraClub)

Hill Country Camera Club | meeting at KACC, 228 Earl Garrett Street, Kerrville, TX 78028

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